UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re:

Bankruptcy Case

No. 19-30088 (DM)

- and
PACIFIC GAS AND ELECTRIC

COMPANY,

Reorganized Debtors.

Bankruptcy Case

No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

CERTIFICATE OF SERVICE

I, Sonia Akter, do declare and state as follows:

- 1. I am employed by Kroll Restructuring Administration LLC ("*Kroll*")¹, the claims and noticing agent for the Reorganized Debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On May 11, 2022, at my direction and under my supervision, employees of Kroll caused the following document to be served via first class mail on David P. Addington, 298 Saint James D, Piedmont, CA 94611-3626:
 - Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy attached hereto as **Exhibit A**.
- 3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Case: 19-30088 Doc# 12396 Filed: 05/17/22 Entered: 05/17/22 18:11:27 Page 1

of 4

¹ On March 29, 2022, Prime Clerk LLC changed its name to Kroll Restructuring Administration LLC.

1	Executed this 16th day of May 2022, at New York, NY.	
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Case: 19-30088 Doc# 12396 Filed: 05/17/22 Entered: 05/17/22 18:11:27 Page SRF 61446 of 4

Exhibit A

Case: 19-30088 Doc# 12396 Filed: 05/17/22 Entered: 05/17/22 18:11:27 Page 3 of 4

Form TRANSC

UNITED STATES BANKRUPTCY COURT California Northern Bankruptcy Court

In re Debtor(s):	Case No.: 19–30088 DM 11
	Chapter: 11
PG&E Corporation	·

NOTICE OF FILING OF TRANSCRIPT AND DEADLINES RELATED TO RESTRICTION AND REDACTION

A transcript of the proceeding held on May 10, 2022 at 10:00 AM was filed on May 11, 2022. The following deadlines apply:

The parties have until Wednesday, May 18, 2022 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, June 1, 2022.

If a request for redaction is filed, the redacted transcript is due Monday, June 13, 2022.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, August 9, 2022, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb Attn: Jason Gottlieb, Dir. of Tran. Ops. 7227 N 16th St. #207 Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 5/13/22 For the Court:

Edward J. Emmons Clerk of Court United States Bankruptcy Court

of 4